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EXPRESS ABANDONMENT UNDER 37 CFR 1.138 Fax directly to the Pre-Grant Publication Division at (703) 305-8568; or mail to Mail Stop Express Abandonment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450	Application Number	10/594,978
	Filing Date	09/29/2006
	First Named Inventor	Khire
	Art Unit	1614
	Examiner Name	
Attorney Docket Number	5196	

Please check only one of boxes 1 or 2 below:

(If no box is checked, this paper will be treated as a request for express abandonment as the filing date of this paper.)

1. Express Abandonment

I request that the above-identified application be expressly abandoned as of the filing date of this paper.

2. Express Abandonment in Favor of a Continuing Application

I request that the above-identified application be expressly abandoned as of the filing date accorded the continuing application filed previously or herewith.

Note: A paper requesting express abandonment of an application is not effective unless and until an appropriate USPTO official recognizes and acts on the paper. See the Manual of Patent Examining Procedure (MPEP), section 711.01.

TO AVOID PUBLICATION, PLEASE USE FORM PTO/SB/24A, INSTEAD OF THIS FORM.I am the: applicant assignee of record of the entire interest. See 37 CFR 3.71.
Statement under 37 CFR 3.73(b) is enclosed. (Form PTL/SB/96) attorney or agent of record. Registration Number 31018. attorney or agent acting under 37 CFR 1.34 (may act under 37 CFR 1.34 only if box 2 above, stating that the application is expressly abandoned in favor of a continuing application, is checked).
Attorney or agent registration number if acting under 37 CFR 1.34. (Attorney or agent registration number _____)Signature: William F. GrayDate: February 7, 2008Typed or printed name: William F. GrayTelephone No.: 203-812-2712Note: Signature of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below.
 Total of _____ forms are submitted.

*** TOTAL PAGE.02 ***